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| 165 | קָא מִיפּלִיגִי | they argue | |
| 166 | קָא מִשְׁמַע לִךְ (קמ"ל) | it lets us know, it teaches us | <i>F: completes an explanation of why the Gemara told us something that we thought was obvious</i> |
| 167 | קָא | the verse | |
| 168 | קָשְׁיָא | it is a difficulty | |
| 169 | קָתְנִי | taught us in a Tannaic source | |
| 170 | רְהִמְנָא | the Torah | <i>L: the merciful one</i> |
| 171 | רִישָׁא | the beginning part, the first part | |
| 172 | רָמִי | poses a contradiction | <i>L: throws</i> |
| 173 | רְמִינְהוּ | we pose a contradiction | <i>F: usually introduces a Tannaic source that seems to contradict one previously mentioned</i> |
| 174 | שְׁאֲרִי | is different | |
| 175 | שְׂמָא | in case | |
| 176 | שְׁמַע מִינָה (ש"מ) | we hear from this | |

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| 177 | שְׂנָא | is different | |
| 178 | תָּא שְׁמַע (ת"ש) | come and hear | <i>F: introduces a Tannaic source that will support or attack the view of a given Amora</i> |
| 179 | תָּו | furthermore | |
| 180 | תִּירְבִּיתָא | an unanswerable attack, a refutation | |
| 181 | תִּיבָא | say | |
| 182 | תִּיקוּ | there is no definitive halachic conclusion | |
| 183 | תִּלְמוּד לִזְמַר (ת"ל) | the Torah teaches us | <i>L: it teaches to say</i> |
| 184 | תְּנָא קָמָא | the first Tanna | |
| 185 | תְּנֵי רַבְנָן | the (Tannaic) Rabbis taught | <i>F: introduces a Tannaic source</i> |
| 186 | תְּנֵי | was taught in a <i>Braisa</i> | |
| 187 | תְּנֵינָא | was learned in a Tannaic source | |
| 188 | תִּנְן | was taught in a Mishna | |